



# LOWER MAINLAND

## LOCAL GOVERNMENT ASSOCIATION

**TO:** Mayor/Chair; Council/Board

**FROM:** Councillor Patricia Ross, Lower Mainland LGA Past President

**DATE:** January 15, 2026

**RE: 2026 CALL FOR NOMINATIONS FOR LOWER MAINLAND LGA EXECUTIVE**

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**Please include the following information on your next meeting Council/Board agenda.**

This circular is notice of the Lower Mainland LGA Executive positions open for nomination and the procedures for nomination.

The deadline for receipt of your nomination is **Friday, March 13, 2026**. The election will take place at the Lower Mainland LGA AGM which will be held in person during the annual conference to be held from April 29<sup>th</sup> to May 1st, 2026, at the Whistler Westin Resort.

The Lower Mainland LGA is the collective voice for local government in the Lower Mainland, including local governments in the Metro Vancouver Regional District, the Squamish-Lillooet Regional District and the Fraser Valley Regional District. The membership elects' directors to the Executive during the Convention, and the Executive is charged with ensuring that the policy set by the general membership is carried forward. The Executive also provides operational and policy direction to the Lower Mainland LGA between Conventions, and the senior executive participates in a yearly advocacy mission to Victoria.

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### **1. POSITIONS OPEN TO NOMINATIONS**

The following positions are open for nomination:

- President
- First Vice-President
- Second Vice-President
- Third Vice-President
- Directors at Large (3 positions)

## **2. NOMINATION PROCESS AND QUALIFICATIONS FOR OFFICE**

The candidate must be an elected official of a Lower Mainland LGA member. The candidate must also be nominated by two elected officials of a Lower Mainland LGA member.

Background information regarding the primary responsibilities and commitments of a Lower Mainland LGA Executive member is available upon request.

A nomination and consent form are attached and should be used for all nominations.

The Chair of the 2026 Nominating Committee is Councillor Patricia Ross, Lower Mainland LGA Past President.

## **3. NEXT STEPS**

It is part of the duties of the Nominating Committee to review the credentials of each candidate. A Report on Nominations including, at the candidate's option, a photo and 200-word biography will be prepared under the direction of the Nominating Committee and distributed in the Lower Mainland LGA Convention Newsletter, which is distributed via email before the conference. It is not the responsibility of the Lower Mainland LGA to edit applicant materials to make them suitable for print. If materials are not provided on time and print ready, the Lower Mainland LGA reserves the right not to include them in the newsletter.

**To be included in the Convention Newsletter, send your current photo, biography and completed nomination form to:**

**[sstory@lmlga.ca](mailto:sstory@lmlga.ca)**

**With subject line: Lower Mainland LGA Nomination Package – “applicant name”**

**Deadline: March 13, 2026**

## **5. FURTHER INFORMATION**

All other inquiries should be directed to:

Shannon Story, Executive Director of the Lower Mainland LGA  
at [sstory@lmlga.ca](mailto:sstory@lmlga.ca)  
PO Box 729  
Pemberton, BC V0N 2L0  
604 698-5753

## **NOMINATIONS FOR THE 2026 LOWER MAINLAND LGA EXECUTIVE**

We are qualified under the Lower Mainland LGA Constitution to nominate<sup>1</sup> a candidate and we nominate:

Name of nominee: \_\_\_\_\_

Local government position (Mayor/Councillor/Director): \_\_\_\_\_

Local government represented: \_\_\_\_\_

Lower Mainland LGA Executive office nominated for: \_\_\_\_\_

Printed Name  
of nominator: \_\_\_\_\_ Printed Name  
of nominator: \_\_\_\_\_

Position: \_\_\_\_\_ Position: \_\_\_\_\_

Local Gov't: \_\_\_\_\_ Local Gov't: \_\_\_\_\_

Signature: \_\_\_\_\_ Signature: \_\_\_\_\_

### **CONSENT FORM**

I consent to this nomination and attest that I am qualified to be a candidate for the office I have been nominated for pursuant to the Lower Mainland LGA Constitution<sup>2</sup>. I also agree to provide the following information to the Executive Director by March 13, 2026:

- 2"x3" Photo (high resolution)
- Biographical information. No more than 200 words in length.

Printed Name: \_\_\_\_\_

Running for (position): \_\_\_\_\_

Local Government: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

<sup>1</sup> Nominations require two elected officials that are members of the Association.

<sup>2</sup> All nominees for the Executive shall be elected representatives of a member of the Association.